

LEGISLATIVE FACT SHEET

DATE: 2/15/2013

BT OR RC NUMBER: _____
(Administration Bills)

2013-0191

SPONSOR (Department/Division/Agency/Council Member): **Public Works / Real Estate**

PURPOSE/SUMMARY:

- **Please provide the Real Estate Division with authorization to request legislation for City Council approval to close, abandon and/or disclaim a drainage easement established in Official Records 14624 Page 795, dated September 3, 2008, as shown in the attachments.**
- **The easement runs through the middle of a parcel (RE# 147981-5425) owned by the applicant, LMI-Jacksonville, LLC, and contains an open ditch for the drainage of Deer Lake Drive, East.**
- **The applicant is requesting the abandonment to facilitate the development of the site for apartment homes (City Development Number 5941.009). The development plan was approved by the Planning and Development Department of the City in a letter dated March 2, 2012. The letter is included in the attachments.**
- **The easement will be replaced by the applicant with an easement along the northern boundary of the subject parcel and will be piped for drainage of Deer Lake Drive, East, at no cost to the City.**
- **The applicant has paid the \$500.00 processing fee.**
- **This request has been sent to the various municipal agencies which might have an interest in this matter. There were no objections.**
- **The adjacent property owner has been notified of the closure application and has no objection to the closures.**
- **Council District #4, Don Redman**

APPROPRIATION: Total Amount Appropriated: \$ _____ as follows:

(Name of Fund as it will appear in title of legislation) _____
Name of Federal Funding Source: _____ Amount: \$ _____
Name of State Funding Source: _____ Amount: \$ _____
Name of City of Jax Funding Source: _____ Amount: \$ _____
Name of In-Kind Contribution Source: _____ Amount: \$ _____
Name of Bond Acct _____ Amount: \$ _____ Number _____

IMPACT - FINANCIAL/OTHER:

ACTION ITEMS:

Emergency?	Yes ___ No X	Justification: _____
Federal or State Mandates	Yes ___ No X	
Fiscal Year Carryover?	Yes ___ No X	_____
CIP Amendment?	Yes ___ No X	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes ___ No X	(Attach a copy only)
C/A negotiations on-going?	Yes ___ No X	
Oversight Department Required?	Yes ___ No X	Name of Dept. _____
Related RC?/BT?	Yes ___ No X	(Attach a copy)
Waiver of Code?	Yes ___ No X	(Identify Code Provision __)
Code Exception?	Yes ___ No X	(Identify Code Provision _____)
Continuation Grant?	Yes ___ No X	
Surplus Property Certification?	Yes ___ No X	(Attach a copy)
Related Enacted Ordinances?	Yes ___ No X	Ord. # of Previous Ord. _____

ADMINISTRATION TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff
Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Esq., Senior Real Estate Manager, Real Estate Division
(Name, Job Title, Department)
Phone: 255-8795 Fax: 255-8948 E-mail: johnj@coj.net_____

Contact person: Jim Morgan, Land Management Agent, Sr., Real Estate Division
(Name, Job Title, Department)
Phone: 255-8700 Fax: 255-8948 E-mail: morgan@coj.net

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER
TRANSMITTAL**

To: Peggy Sidman (630-4647), Office of General Counsel
Suite 480, City Hall at St. James

From: _____
(Name, Job Title, Department)
Phone: _____ Fax: _____ E-mail: _____

Contact person: _____
(Name, Job Title, Department)
Phone: _____ Fax: _____ E-mail: _____

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED